

# 88<sup>th</sup> ANNUAL AKRON SOCIETY OF ARTISTS JURIED EXHIBITION

**NOVEMBER 4<sup>th</sup> – DECEMBER 5<sup>th</sup>, 2019**

**EXHIBITION DATES:**

EXHIBITION TAKE-IN: NOV 1<sup>ST</sup> 10 AM – 7 PM  
 EXHIBITION TAKE-IN: NOV 2<sup>ND</sup> 10 AM – 2 PM  
 EXHIBITION DATES: **NOV 4<sup>TH</sup> – DEC 5<sup>TH</sup>**  
 RECEPTION: NOV 15<sup>TH</sup> 5 PM – 7:30 PM  
 EXHIBITION PICK-UP: DEC 6<sup>TH</sup> 10 AM – 5 PM  
 EXHIBITION PICK-UP: DEC 7<sup>TH</sup> 10 AM – 2 PM

**DESCRIPTION:**

For this juried 88<sup>th</sup> ANNUAL AKRON SOCIETY OF ARTISTS EXHIBITION all visual arts mediums are encouraged. CVAC reserves the right to determine acceptability of any entry. **THIS IS A JURIED EXHIBITION.** Juror, Mark Giangaspero shall also determine the cash awards for First-place, Second-place and Third-place in the amount of **\$300, \$200 & \$100** sequentially as well as two honorable mentions at **\$50** each. Each participant is guaranteed at least one submission will be accepted into this exhibition.

**LIABILITY:**

**ELIGIBILITY:**

This juried exhibition is open current members of ASA and all art mediums.

**ENTRY FEE:**

Akron Society of Artist Members:  
**\$30 for up to three (3) entries.**  
 Please make checks payable to:  
 CUYAHOGA VALLEY ART CENTER or CVAC

**RULES:**

All entries must be ready for hanging. All 2-D hanging work must be framed, with screw eyes and wire (no saw tooth hangers). Work must be under glass or Plexiglas if on paper. No work may exceed the weight of 100 pounds, and it must be able to fit through a standard door. **All wrapped canvas submissions must be finished with painted edges.** All works shall be labeled with the artist's name, address, email address, phone number, title and price. If an image is

not for sale, please label it as such. For all exhibitions here at CVAC, all individually framed (or unframed) artworks are considered to be ONE SUBMISSION. CVAC no longer accept diptychs, triptychs or multi-series artworks as one individual entry unless they are submitted as one framed piece and meet ALL of the requirements listed within the prospectus. **THIS IS A JURIED EXHIBITION**, meaning that a juried selection shall take place, dictating which images will hang in the show. If an entry is not selected, the artist will be contacted by **Monday, NOV 4<sup>th</sup>** to pick-up artwork that has not been selected. **Cuyahoga Valley Art Center reserves the right to determine the acceptability of any work.** Items not conforming to this prospectus will be automatically rejected. Cuyahoga Valley Art Center is not responsible for, nor able to store, abandoned artwork. Unsold works *must be* picked up **on either DEC 6<sup>th</sup> or DEC 7<sup>th</sup>.**

**LIABILITY:**

Entries will be handled with all possible care, but the Cuyahoga Valley Art Center will not be responsible for loss or damage to submitted artwork from any cause whatsoever. Submission of artwork to this exhibition implies acceptance by the artist of all conditions set forth in this prospectus. CVAC is not responsible for abandoned artwork.

**SALES:**

A commission of 30% will be charged on all sales. Payments will be distributed to artists after the conclusion of the exhibition in a timely fashion. Purchases by private and corporate collectors will be strongly encouraged.

**PUBLICITY:**

The Cuyahoga Valley Art Center reserves the right to photograph participating artists and exhibited works for marketing purposes.

**ENTRY FORM**

ARTIST # \_\_\_\_\_ **88<sup>TH</sup> ANNUAL AKRON SOCIETY OF ARTISTS JURIED EXHIBITION 2019**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY, STATE ZIP

EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*Your signature indicates acceptance of all terms of the prospectus and is required for your participation.*

PAYMENT INFO:     Cash                     Check # \_\_\_\_\_                     Credit Card                    Receipt # \_\_\_\_\_

**FIRST: ENTRY INFORMATION**                    Submission # \_\_\_\_\_                    **SECOND: ENTRY INFORMATION**                    Submission # \_\_\_\_\_

TITLE: \_\_\_\_\_                    TITLE: \_\_\_\_\_

MEDIUM: \_\_\_\_\_                    MEDIUM: \_\_\_\_\_

PRICE: \_\_\_\_\_                    PRICE: \_\_\_\_\_

**THIRD: ENTRY INFORMATION**                    Submission # \_\_\_\_\_

TITLE: \_\_\_\_\_

MEDIUM: \_\_\_\_\_

PRICE: \_\_\_\_\_

**FIRST Entry**  
 ARTIST: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 MEDIUM: \_\_\_\_\_  
 PRICE: \_\_\_\_\_

**THIRD Entry**  
 ARTIST: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 MEDIUM: \_\_\_\_\_  
 PRICE: \_\_\_\_\_

**SECOND Entry**  
 ARTIST: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 MEDIUM: \_\_\_\_\_  
 PRICE: \_\_\_\_\_